## PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT (PRISM)

#### PROPERTY COMMITTEE

#### FINAL AGENDA

Wednesday, January 25, 2023 Web Conference/Telephonic Meeting 10:00 a.m. https://zoom.us Teleconference Number: Use Call Me Option or 669-444-9171 First Meeting – 2023 Meeting Number: 899 9255 8036 As to each agenda item, the Committee may take action and/or receive informational reports as appropriate. **ROLL CALL/INTRODUCTIONS** 1.A. 1.B. Web Conference Protocol **SELECTION OF CHAIR** 2.A. Selection of Chair and Vice Chair......6 An action to select a Chair and Vice Chair for the 2023 year.

#### CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

#### **PUBLIC COMMENT**

This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

## **CONSENT AGENDA**

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

| 3.A.  | Correction to Minutes March 23, 2022  | 8  |
|-------|---|----|
| 3.B.  | Approval of Minutes September 22, 2022  | 13 |
| 3.C.  | Code of Conduct   | 21 |
| 3.D.  | Notices of Intent for Potential Withdrawal  | 24 |
| GENER | RAL BUSINESS  |    |
| 4.A.  | 2022/23 Property Program Grants (Chandler)  | 25 |
| 4.B.  | Claim Summary Report as of December 31, 2022 (Mike)   | 27 |
| 4.C.  | Insurance Market Update & Recent Underwriter Meetings (Alliant)   |    |
| 4.D.  | 2023/24 Primary Layer Renewal & Pool Funding (Gina)   | 30 |
| 4.E.  | 2023/24 Excess Layer Renewal Update (Alliant)   | 35 |
| 4.F.  | Standard Operating Procedures (SOP) (Gina)  | 37 |
| 4.G.  | PRISM ARC Capital Contribution (Gina)  An informational report regarding the additional contribution from the Property Program. | 53 |
| 4.H.  | 2022 Fall Retreat Recap (Gina/Chair)  | 55 |
| 4.I.  | Staff Report (Gina) Staff will report on matters of interest to the Committee.  |    |

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#### **FUTURE MEETINGS**

To be held at the call of the Chair.

## **ADJOURNMENT**

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.

# PUBLIC RISK INNOVATION, SOLUTIONS, AND MANEGEMENT (PRISM)

## **PROPERTY COMMITTEE**

## **TELEPHONIC ADDRESS LIST**

Web Conference/Telephonic Meeting https://zoom.us

Wednesday, January 25, 2023

10:00 a.m.

Teleconference Number: Use Call Me Option or 669-444-9171

First Meeting – 2023

Meeting Number: 899 9255 8036

| PRISM              |                         | 75 Iron Point Circle, Suite 200    | (916) 850-7300  |
|--------------------|-------------------------|------------------------------------|-----------------|
| 1 1110111          |                         | Folsom, CA 95630                   | (0.10) 000 7000 |
| Contra Costa Co.   | Karen Caoile            | 2530 Arnold Dr.                    | (925) 335-1442  |
| 3011114 30314 301  |                         | Martinez, CA 94553                 |                 |
| Kern County        | Matt Gutierrez          | 1115 Truxtun Ave.                  | (661) 868-3808  |
| Rem County         |                         | Bakersfield, CA 93301              |                 |
| City of Oakland    | Greg Elliott            | 150 Frank Ogawa Plaza, Ste 2352    | (510) 238-7165  |
| City of Cakland    |                         | Oakland, CA 94612                  |                 |
| Riverside Co.      | Gerald Saputra          | 3403 10th Street, Suite 500        | (951) 955-3540  |
| Kiverside Co.      |                         | Riverside, CA 92860                |                 |
| Sacramento County  | Kristin Usery           | 9616 Micron Ave., Suite 600        | (916) 876-5018  |
| Sacramento County  |                         | Sacramento, CA 95827               |                 |
| San Bernardino Co. | Victor Tordesillas      | 222 W. Hospitality Lane, 3rd Floor | (909) 386-8623  |
| San Bernardino Co. |                         | San Bernardino, CA 92415           |                 |
| City of San Diego  | Carla Stephens          | 1200 Third Ave., Suite 1000        | (619) 236-6784  |
| City of San Diego  |                         | San Diego, CA 92101                |                 |
| San Diego County   | Janice Mazone           | 5530 Overland Ave, #210(MS O-8)    | (858) 694-3709  |
| San Diego County   |                         | San Diego, CA 92123                |                 |
| Santa Clara County | Lance Sposito           | 2310 N. First Street, Suite 203    | (408) 441-4342  |
| Santa Clara County |                         | San Jose, CA 95131                 |                 |
| Tulare County      | Robert Anderson         | 2900 W. Burrel Avenue              | (559) 623-0289  |
| Tulate County      |                         | Visalia, CA 93291                  |                 |
| CSRM               | Felipe Garcia Alternate | 1950 South Sunwest Ln, Ste 100     | (909) 763-4916  |
| COINIVI            |                         | San Bernardino, CA 92408           |                 |
| Margad County      | Sarah Baker             | 2222 M Street                      | (209) 385-7356  |
| Merced County      | Alternate               | Merced, CA 95340                   |                 |