PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT (PRISM)

UNDERWRITING COMMITTEE

FINAL AGENDA

| Web Conference/Telephonic Meeting | Tuesday, June 27, 2023 |
|---|------------------------|
| https://zoom.us | 9:00 a.m. |
| Teleconference Number: Use Call Me Option or 669-444-9171 | Seventh Meeting – 2023 |
| Meeting Number: 896 4100 4623 | |

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

ROLL CALL/INTRODUCTIONS

- 1.B. Web Conference Protocol

CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

PUBLIC COMMENT

This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

INSURANCE PROGRAMS

Excess Workers' Compensation Program

General Liability 1 Program

GENERAL BUSINESS

3.A. Staff Report (Sarah) Staff will report on matters of interest to the Committee.

FUTURE MEETINGS

The next scheduled meeting will be on *Thursday, August 24, 2023*, at *9:00 a.m.*, which will be the *joint meeting* with the *Claims Review Committee,* at the *PRISM office in Folsom.*

ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.

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UNDERWRITING COMMITTEE

TELEPHONIC ADDRESS LIST

Web Conference/Telephonic MeetingTuesday, June 27, 2023https://zoom.us9:00 a.m.Teleconference Number: Use Call Me Option or 669-444-9171Seventh Meeting – 2023Meeting Number: 896 4100 4623Seventh Meeting – 2023

| PRISM | | 75 Iron Point Circle, Suite 200 Folsom, CA 95630 | (916) 850-7300 |
|--------------------------------|-------------------------------|---|----------------|
| ACCEL/City of Santa Barbara | Mark Howard | 735 Anacapa Street Santa Barbara, CA 93101 | (805) 897-2654 |
| CSURMA | Zachary Gifford | 401 Golden Shore, 5th Floor Long Beach, CA 90802 | (562) 951-4568 |
| City of El Cajon | Mike James – Alternate | 1060 Vernon Way El Cajon, CA 92020 | (619) 441-1661 |
| GSRMA | Scott Schimke | 247 West Sycamore Street Willows, CA 95988 | (530) 934-5633 |
| Inyo County | Aaron Holmberg | 1360 North Main Street Bishop, CA 93514 | (760) 872-2908 |
| Mono County | Jay Sloane | 74 N. School Street, 1 st Fl., Annex 1 Bridgeport, CA 93517 | (760) 932-5405 |
| PERMA | Beth Lyons | 36-951 Cook St., Suite 101 Palm Desert, CA 92211 | (760) 258-4255 |
| Placer County | Jim Kotey | 145 Fulweiler Ave., Suite 100 Auburn, CA 95603 | (530) 886-2607 |
| SMCSIG | Craig Schweikhard | 1791 Broadway Redwood City, CA 94063 | (650) 365-9180 |
| Sonoma County | Janell Crane | 575 Administrative Dr., Suite 116B Santa Rosa, CA 95403 | (707) 565-2789 |
| Trindel Insurance Fund | Andrew Fischer – Alternate | 50 Arbuckle Court Weaverville, CA 96093 | (530) 623-2322 |